

✓ O.K. 7-11-17

<b>CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN</b>		<b>CITY OF FITCHBURG</b>
Is This Report an Amendment: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>JUL 3 2017</b>
Instructions for completing schedules are on the back of each schedule.		<b>RECEIVED</b>
<b>COMMITTEE IDENTIFICATION</b>		<b>OFFICE USE ONLY</b>
Name of Committee <i>Friends of Tom Clauder</i>		
Street Address <i>2583 Norwich Street</i>		
City, State and Zip Code <i>Fitchburg, WI 53711</i>		

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

**NAME OF REPORT**

- |   |   |                                 |                               |                                  |   |
|---|---|---------------------------------|-------------------------------|----------------------------------|---|
| <input type="checkbox"/> January Continuing _____               | <input type="checkbox"/> Pre-Primary _____  | <input type="checkbox"/> Spring | <input type="checkbox"/> Fall | <input type="checkbox"/> Special | <input type="checkbox"/> Termination Report<br>also complete Schedule 4 |
| <input checked="" type="checkbox"/> July Continuing <i>2017</i> | <input type="checkbox"/> Pre-Election _____ |                                 |                               |                                  |   |
| <input type="checkbox"/> September Continuing _____             |   |                                 |                               |                                  |   |

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>70.00</i> ✓	\$ <i>1763.70</i> ✓
1B. Contributions from Committees (Transfers-In)	\$ <i>400.00</i> ✓	\$ <i>800.00</i> ✓
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <i>470.00</i> ✓	\$ <i>2563.70</i> ✓

**2. DISBURSEMENTS**

2A. Gross Expenditures	\$ <i>137.78</i> ✓	\$ <i>1572.90</i> ✓
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <i>137.78</i> ✓	\$ <i>1572.90</i> ✓

**CASH SUMMARY**

Cash Balance Beginning of Report	\$ <i>658.58</i> ✓
Total Receipts	\$ <i>470.00</i> ✓
Subtotal	\$ <i>1128.58</i> ✓
Total Disbursements	\$ <i>137.78</i> ✓
<b>CASH BALANCE END OF REPORT</b>	\$ <i>990.80</i> ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ <i>818.70</i> ✓

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>Tom Clauder</i>	Signature of Candidate or Treasurer <i>Tom Clauder</i>	Date: <i>7/3/17</i>
	Email	Daytime Phone: <i>577-5289</i>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**
**DISBURSEMENTS**  
**Gross Expenditures**

Page 1 of 3

Complete Committee Name

Friends of Tom Clauder

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
4/2/17	Office Depot	Literature	36.91
4/3/17	676 S Whitney Way Madison, WI 53711	"	25.43
	Check if: <input type="checkbox"/> In-Kind Offset		
6/12/17	National Pen	Pens	75.44
	P.O. Box 847203 Dallas, TX 75284		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

**SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE**

\$ 137.78
**TOTAL ITEMIZED EXPENDITURES**

\$

**TOTAL UNITEMIZED EXPENDITURES**

\$

**TOTAL EXPENDITURES**

\$ 137.78

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Page 2 of 3

Complete Committee Name

Friends of Tom Clauder

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
3-29-17	Wisconsin Builders Association 660 John Nolen Drive Madison, WI 53713 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	200.00
3-29-17	Building A Better Wisconsin PAC 660 John Nolen Drive Madison, WI 53713 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	200.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE		\$ 400.00
TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES		\$ 400.00

# RECEIPTS Contributions (Including Loans) From Individuals

Complete Committee Name

Friends of Tom Clauder

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
3/30/17	David Blaska 5213 Loruth Terrace Madison WI 53711 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			20.00
4/3/17	J. Michael Blaska 5972 Cty Rd W Marshall, WI 53559 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$

70.00

TOTAL ITEMIZED CONTRIBUTIONS

\$

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$

70.00